



FOUNTAIN VALLEY NEGOTIATIONS TEAM Nomination Form

I _____ nominate
(Your Name)

_____ to serve on the Bargaining Team*.
(Nominee's Name)

Those elected to the bargaining team will agree to represent Fountain Valley Professional Association in a professional and ethical manner, and to work to the level of his/her best ability. If nominated, you must agree to attend all meetings that require your presence, unless such attendance is prevented by a work schedule conflict or unforeseen personal conflict.

The nominee's name and title should appear on the ballot as follows (please print):

Name: _____ Unit: _____

If you are nominating yourself, please sign and date below:

Signature: _____ Date: _____

The Bargaining Team already has representatives from Group 5, on the following chart. Now, the Bargaining Team is in need of one member from each of the remaining four groups. Please make sure your nominee's unit is in one of the units listed in Groups 1-4 in the chart below.

<u>Group 1</u>	<u>Group 2</u>	<u>Group 3</u>	<u>Group 4</u>	<u>Group 5</u>
ICU, DOU, Telemetry, OR, PACU, Same Day Services	M2, M3, M4, Peds, PICU	Radiology, Lab, Pharmacy, Social Services, Cardiac Rehab, PT/OT/ST, UR, Infection Control, In-Service ED, QA	Surgical, Ortho, ER, Cath Lab, GI Lab	L/D, MBC, NICU

Please fax to the UNAC/UHCP State Office at **909-599-8655**,
To the Attention of Nominations Chair Debbie Guinn by **September 7, 2012 at 5 PM.**

**PLEASE RETAIN THE COPIES OF THE FAX TRANSMITTAL TO VERIFY RECEIPT.
IF FAX TRANSMITTAL STATES "CHECK REMOTE LOCATION," FAX WAS NOT SUCCESSFUL AND MUST BE RESENT.**

Please enter the nominator's information below for local affiliate and state office use:

Current Home Address: _____

Phone Number: (Home) _____ (Work) _____ Ext. _____

Work Unit: _____ Shift: _____

*UNAC/UHCP staff will contact the person you nominated to confirm their interest in being placed on the Negotiations Team prior to conducting the election.

**United Nurses Associations of California/Union of Health Care Professionals (UNAC/UHCP)
955 Overland Ct. #150, San Dimas, CA 91773**